

# **Sermon Handout**

## Poured Out as a Drink Offering

### Philippians 2:12-17

- I. St. Paul willing to be “poured out” (as a libation offering)**
- a. Desires to rejoice in the fruit of his gospel labors vv. 12-16
  - b. Willing to be the final element in the peace offering that is their faith v. 17a
    - i. “sacrifice & ministry” is priestly activity *cf.* Heb 10:11
    - ii. Paul adds himself to their “sacrifice ministered” to God
    - iii. Contrasted to Paul’s work (Rom 15:16) of offering them (Gentiles)
  - c. Paul rejoices in their faithfulness
    - i. They have done what Paul urged on the Romans Rom 12:1
    - ii. They have done what Paul did Phil 3:3
    - iii. Their gifts to Paul are called a “sacrifice” Phil 4:18
- II. The Libation Offering (drink offerings of wine)**
- a. Holy convocations shall include a libation offering Lev 23:13, 18, 37
  - b. Burnt offerings, vows, tribute, sin offerings include libations Num 15
  - c. Morning & evening offerings include libations Num 28
  - d. Feast of Trumpets – 1<sup>st</sup> through 8<sup>th</sup> days, 10<sup>th</sup> & 15<sup>th</sup> days; libations
- III. Libation Offerings restricted to being “in the land”**
- a. Specified in Lev 23:10; Num 15:2
  - b. Seen practiced “in the land” I Sam 9:12-13; I Kg 8:62-63 (*cf.* Num 15:8)
  - c. No libations during the Wilderness Wandering
    - i. Libations are described immediately after the events of Num 13-14
    - ii. Emphasis on the grapes of the land Num 13:23-24
  - d. No rest at Kadesh-Barnea Heb 4:1-10; Num 14:22-23, 28-34
  - e. Rejoicing will occur “in the land” Dt 14:21-29  
At the holy convocations, the people will eat and drink
  - f. Coming “into the land” prefigures the work of Jesus
    - i. In Christ, we have true rest “in the earth” *cf.* Eph 6:3
    - ii. Now God gives to us the Peace Offering at the Table I Cor 11:23-26