

Sermon Outline
Psalm 109
Psalmus Ischarioticus

I. Introduction

A Psalm of David prefiguring the Passion of Christ
David's words anticipate the situation of his Greater Son

II. Prayer for God to Speak vv. 1-5

God speaking is God in action *cf.* Gen 1:3, 6, 9, 14, 20, 24, 26

“They” have:

Opened their mouths wickedly v. 2a

Spoken falsehoods against me v. 2b

Surrounded me with hatred v. 3a

Fought against me unjustly v. 3b

Returned my love with accusations v. 4a

But I pray v. 4b (*cf.* Mt 26:36-46)

“They” have:

Repaid evil for good v. 5a

Given hatred for love v. 5b

III. The Imprecations vv. 6-20

Team him with Satan v. 6 (*cf.* v. 31; Jn 13:27)

When he is judged, let him prove to be guilty v. 7 (*cf.* Mt 27:3-5)

Let his days be few; let another take his office v. 8 (*cf.* Acts 1:20)

Let his posterity be desolate vv. 9-13 (*cf.* Gal 3:7; Jn 8:39)

The sins of his fathers and mother remembered vv. 14-15 (*cf.* Jer 31:34)

Consider the reasons for his rejection vv. 16-18 (*cf.* Num 5:21, 22, 24)

Let cursing be his permanent clothing (perdition) v. 19 (*cf.* Jn 17:12)

Let all these things be their reward (a change to the plural) v. 20 (*cf.* v. 6)

IV. Prayer for Kindness, Succor and Deliverance

Kindness vv. 21-25 (“together with me” v. 21)

Succor vv. 26-29 (“Let YHWH take over” v. 26)

Deliverance vv. 30-31 (*cf.* Rom 1:4)

V. Conclusion

“Woe to that man by whom the Son of Man is betrayed” Mt 26:24

“A prophecy in the form of a curse” _ Chrysostom

An example of Godly, righteous anger Eph 4:26